## 2012"An Artistic Discovery"

## 26<sup>th</sup> Congressional District Art Competition **School Entry Form**

To register your school's participation in the 2012 Congressional Art Competition, please complete this form and submit with student(s) artwork and Student Information Release Forms via email

NO LATER than March 28, 2012 to: TX26RSVP@mail.house.gov

SCHOOL:		
SCHOOL DISTRICT (if public school):		
ADDRESS:		
SCHOOL PHONE:		
SPONSORING ART TEACHER (Each Art Teacher may select up to F		
ART TEACHER	<u>Email</u>	# pieces
TOTAL number of pieces of artwork to be submitt	ed to represent your High School:	

*Grand Prize:* Airline tickets for 2 (winning student & 1 parent) to Washington, D.C. (good for June 2012 from Dallas Love Field Airport to Baltimore Washington International Airport) to see the unveiling of their artwork at the national reception & exhibition. Their artwork will be displayed in the U.S. Capitol for the next year and a tour of the Capitol provided by Congressman Burgess' office.

*First Place, Second Place, Third Place Awards:* Winning pieces will be showcased for the upcoming year in one of the Congressman Burgess' offices in Washington, D.C., Lewisville or Fort Worth, Texas.

**Best of School Award:** One winning piece from each school will be selected by the Art Juror from online digital submissions; these finalists' artwork must then be delivered by teachers for final judging on Monday, April 16<sup>th</sup> and Tuesday, April 17<sup>th</sup> to Congressman Burgess' Lewisville or Fort Worth offices or the Center for the Visual Arts in Denton. Finalists' artwork must be accompanied by the <u>original</u> signed student release form. <u>Winners will be announced</u> and all artwork may be picked up at the Artistic Discovery reception on <u>Monday, April 30<sup>th</sup> at the Center for the Visual Arts, 400 E. Hickory Street, in Denton.</u>

**Texas Choice Award:** Winner will be selected by popular vote online and displayed at the April 30<sup>th</sup> art contest reception in Denton.

Note: Artwork does NOT have to be framed for the local contest. The Grand Prize, 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> Place winner's school will each be responsible for framing artwork by May 7<sup>th</sup> prior to shipment for display in Washington, D.C. or display in one of Congressman Burgess' offices. Artwork must meet the stated competition guidelines.