

FISCAL YEAR 2009 APPROPRIATIONS REQUESTS

GENERAL QUESTIONNAIRE -- REP. Michael Burgess (TX-26)

Must be completed and submitted NO LATER than COB March 7, 2008

Please submit completed questionnaire to josh.martin@mail.house.gov

PLEASE NOTE: ALL REQUESTS MUST INCLUDE A FORMAL LETTER OF REQUEST ON OFFICIAL LETTERHEAD EXPLAINING THE PROJECT. THIS QUESTIONNAIRE SHOULD ACCOMPANY, NOT REPLACE, A FORMAL LETTER OF REQUEST AND ANY OTHER QUESTIONNAIRE

I. PROJECT BACKGROUND & PURPOSE

1. Please provide a formal name for this project:

V-22 (Medium Lift)

2. Please describe the project and its purpose:

___ The V-22 is a tilt-rotor vertical takeoff and landing aircraft currently being developed for joint service. It's designed to provide the amphibious and vertical assault needs of the Marine Corps and the USSOCOM special mission aircraft requirements.

3. Please outline the project plan, including the finance plan:

An established DoD program since the 1980s. Complex financing in many DoD accounts. This year's MV-22 funding:

\$2.133B Proc. APN P-1 Ln 8	\$41.5M A/C Mods. APN P-1 Ln 56
\$87M Adv. Proc. APN P-1 Ln 9	\$68.8M RDT&E R-1 Ln 94
\$140.5M FY'08 GWOT Proc. APN P-1 Ln 8 for 2 A/C	\$107.8M FY 08 GWOT Mods. APN P-1 Ln 54
\$82.4M FY 08 GWOT RDT&E Ln 94 for DWS	

II. BENEFIT TO THE 26th DISTRICT AND/OR THE UNITED STATES OF AMERICA

1. Please explain how this project will improve life, the economy or the general welfare of the 26th District and/or the country at-large. Please be specific (i.e. outline number of jobs created, savings to economy or taxpayers, improve national security):

All of the dynamic components to include the prop-rotor gearboxes are made in or close to the dist. Bell headquarters are also located in the 26th

2. Please explain why this project should be considered a priority:

Looking for support at the President's budget request only.

III. REQUEST

1. Amount of money you are requesting:

President's budget support only.

2. Agency from which you are requesting funds:

DoD

3. Account from which you are requesting funds:

Navy APN and RDT&E

IV. FUNDING HISTORY

1. What is the total project cost and can you provide a federal-state/local-other funding breakdown?

In excess of \$30B as currently structured. Federal funding only.

2. Has the project ever received federal funds before? If so, please elaborate.

Yes. It's a DoD program of record.

3. Has the project received state, local or private funds before? If so, please elaborate.

No

4. Can you demonstrate a commitment for future funds from state, local, or private sectors? If so, please elaborate to the extent possible.

_Not applicable

5. How do you intend to spend federal funds for this project (operating, construction, studies, equipment purchase, salaries, other)?

_DoD funding will fund construction of the aircraft.

6. Does the project request stem from a currently-funded federal program (i.e., an already existing congressional authorization)? If so, please explain and be as specific as possible.

Yes, an on-going DoD validated requirement.

V. PROJECT HISTORY

1. Please briefly explain the level of support for the project in the local and any other community (if letters of support exist, please attach to this form).

N/A

2. Has the project encountered any objections within the local or other interested communities? If so, please describe (if letters or official records exist noting objections to the project, please attach to this form).

N/A

3. Please briefly explain the current stage and expected timeline of the project in a great a detail as possible.

N/A

VI. CONTACTS

1. Who is the primary point of contact for the request?

Matthew Dapson

2. Contact information (telephone and e-mail):

202 637-3813 / mdapson@dc.textron.com

3. Mailing address of entity that would receive the funding?

Resources would flow via OSD to NAVAIR and then parsed out via the Joint program office to thousands of sub-contractors spread throughout the country.

VII. TRANSPORTATION PROJECTS

1. How much of this request can be spent in fiscal year 2009?

Funding will be obligated in accordance with the Federal Acquisition Regulations. While the majority of the resources should be obligated in 2009. The Federal gov't has three years to obligate procurement funding.

2. If this is a highway, transit, rail, or aviation request, did you check eligibility with the state DOT, FTA, FRA, or FAA?

N/A

2a. If yes, did the agency indicate the project is eligible under the account requested?

N/A

3. If this is an FHWA request, is the project considered by the state and/or regional transportation officials as critical to their needs?

N/A

4. If a highway request, is the project on the state's transportation improvement plan?

N/A

PRIORITY PROJECT REQUEST CRITERIA

CERTIFICATION:

I, Matthew Dapson, ATTEST THAT THIS PROJECT REQUEST MADE ON BEHALF OF

Textron MEETS THE FOLLOWING CRITERIA:

1. All appropriations requests must be a priority for the 26th District and/or the country-at large as defined as enhancing life, liberty, or the general welfare.
2. All requests must be a proper and wise use of federal taxpayer dollars and must be justified as such. Projects that include a commitment to match federal funds will receive priority consideration.
3. All requests will be immediately posted on the website and supporting documentation made available to press outlets and interested individuals.
4. None of the funding requested will be used for a building, program, or project that has been named for Congressman Michael C. Burgess, M.D. No request will be made that Congressman Burgess or his spouse has any financial interest.
5. All requests shall be made in accordance with House of Representatives rules, and within Appropriations Committee deadlines. No funding request will be submitted after the deadline established by the Committee

Name of person certifying /s/ Matthew A Dapson

Title of person certifying Director Gov't Affairs

Project name as it will appear in the bill: V-22 (medium lift)

Legal name of entity making request Textron, Inc

Address 1101 Pennsylvania Ave NW, Suite 400, Washington, DC 20004

/s/ Matthew A Dapson 3/3/2008
Signature Date

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